

Board of Selectmen  
Special Meeting  
November 1, 2007 – 12:30 PM  
Town Hall

**AGENDA**

- 1.0 Call to order
- 2.0 Discuss and act upon authorizing the release of up to \$12,000.00 for open-space property appraisals.
- 3.0 Discuss and act upon soil analysis from sites of potential future cemetery property.
- 4.0 Meet with DEP, Department of Health and the Lebanon Health Director to discuss the results of the Amston Lake Water Quality Study.
- 5.0 Adjourn

Respectfully submitted,

Joyce R. Okonuk  
First Selectman